

**PATENT** 

## UNITED STATES PATENT AND TRADEMARK OFFICE (Case No. MBHB00-591)

In the Application of:	)
Edward M. Housel	) Group Art Unit: 2622
Serial No.: 09/692,645	) Examiner: Unassigned
Filed: October 19, 2000	)
For: Method of Generating Printer Setup Instructions)	
TRANSMIT	TAL LETTER RECOGNIZATION
ATTN: OFFICIAL DRAFTSPERSON Commissioner for Patents Washington, D.C. 20231	n'
Dear Sir:	
1. We are transmitting herewith the attac	thed papers for the above-identified patent application:
Submission of Formal Drawings;	·

2. No fees are due at this time.

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- 3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES**: Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as "First Class Mail" in an envelope addressed to: Attn: Official Draftsperson, Commissioner for Patents, Washington, D.C. 20231, on October 1, 2001.

Collott

Curt J. Whitenack Registration No. 36,054

Respectfully submitted